

**MV-26 (7-07)**

Commonwealth of Pennsylvania  
 Bureau of Motor Vehicles  
 Abandoned Vehicle Unit  
 P.O. Box 68594  
 Harrisburg, PA 17106

# Watercraft Trailer Forfeiture

FOR DEPARTMENT USE ONLY

**Please complete all sections of this form and return to the above address.**

|   |            |                       |                                |                            |
|---|------------|-----------------------|--------------------------------|----------------------------|
| <b>A WATERCRAFT TRAILER AND OWNER INFORMATION</b>   |            |                       |                                |                            |
| MAKE  | MODEL      | YEAR                  | REGISTRATION PLATE NUMBER      |                            |
| VEHICLE IDENTIFICATION NUMBER   |            | TITLE NUMBER          |                                | ESTIMATED VALUE OF TRAILER |
| LAST NAME (or Full Business Name)   | FIRST NAME | MIDDLE NAME           | PA DL/PHOTO ID#<br>OR BUS. ID# | DATE OF BIRTH              |
| CO-OWNER LAST NAME  | FIRST NAME | MIDDLE NAME           | PA DL/PHOTO ID#                | DATE OF BIRTH              |
| CURRENT STREET ADDRESS  |            |                       |                                |                            |
| CITY  |            |                       | STATE                          | ZIP CODE                   |
| DATE NOTICE WAS SENT BY CERTIFIED MAIL  |            | CERTIFIED MAIL NUMBER |                                |                            |
| <b>B WATERCRAFT DEALER INFORMATION</b>  |            |                       |                                |                            |
| WATERCRAFT DEALER NAME  |            |                       | DIN                            | TELEPHONE NUMBER           |
| CURRENT STREET ADDRESS  |            |                       |                                |                            |
| CITY  |            |                       | STATE                          | ZIP CODE                   |
| <b>C AMOUNT OWED</b>  |            |                       |                                |                            |
| AMOUNT WHICH MUST BE PAID TO WATERCRAFT DEALER TO REDEEM TRAILER, AS OF DATE OF THIS NOTICE   |            |                       |                                | DATE                       |
| <b>D STATEMENT OF INTENT AND SIGNATURE</b>  |            |                       |                                |                            |
| <p>NOTICE IS HEREBY GIVEN THAT THE WATERCRAFT TRAILER DEALER INTENDS TO TERMINATE THE RIGHTS, TITLE AND INTEREST OF THE OWNER AND LIENHOLDER OF THE ABOVE MENTIONED WATERCRAFT TRAILER, IN ACCORDANCE WITH TITLE 75, §7324.</p> |            |                       |                                |                            |
| <p><b>X</b> _____</p> <p>SIGNATURE OF AUTHORIZED WATERCRAFT DEALER</p>  |            |                       | <p>_____</p> <p>DATE</p>       |                            |